



SHABBAT CHAZON

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Shabbat of Vision



The Berditchever Rebbe taught: The Shabbat before Tisha B'Av is called “Shabbat Chazon” – the Shabbos of Vision, because every Jew is shown a vision of the future Third Holy Temple.

Parable: a father made a **precious garment** for his child, but the child tore it into many pieces. The father made a **second garment** for him, but the child tore this one as well. The father then made a **third garment** but didn't give it to him. Instead, he would show him the garment from time to time, telling him that when he behaves properly, he will give it to him. In this way, the father trains him to follow the proper path **until it becomes second nature to the child.**



Rebbe's question:

Why a GARMENT, not a HOUSE?!

TAILOR-MADE



GARMENT:

Tailor made for
DETAILS of an
individual's size



HOLY TEMPLE:

Every DETAIL
reflects a specific
holiness



CREATION:

God's Word
"creates & vitalizes" =
Divine energy tailored
for each
DETAILED creation



PERSONAL SERVICE:

Neshama's mission -
"Change the nature
of his emotions"

NEXT-LEVEL



HOLY TEMPLE:

Every DETAIL reflects
a specific holiness



3rd TEMPLE:

“Built by God” -
Holiness is VISIBLE
in all DETAILS



CREATION:

God’s Word “creates & vitalizes” =
Divine energy tailored for each
DETAILED creation



REDEMPTION:

“God’s glory will be
REVEALED and all
FLESH shall SEE”



PERSONAL SERVICE:

Neshama’s mission -
“Change the nature of
his emotions”



TZADIK’S SERVICE:

“Change his
NATURAL EMOTIONS”

Let's think...

EXAMPLES

Sunlight
Master/Servant
IMPOSES

Teacher/Student
INTEGRATES

Soul/Body
TRANSFORMS

HOLY TEMPLE

1st & 2nd:
Holiness mirrored
in details

3rd: Holiness
visible in details

CREATION BY HIS WORD:

True, but
not obvious

Seen in Temple
& prophets

“All flesh
shall see”

PERSONAL SERVICE

Accepts yoke of Heaven
(Rasha)

“Change nature of emotions”
(Beinuni)

“Change natural emotions”
(Tzadik)